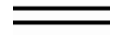
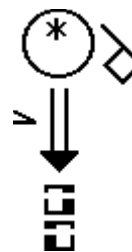
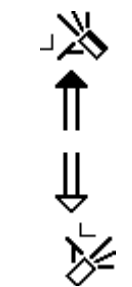
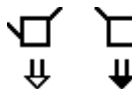
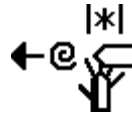
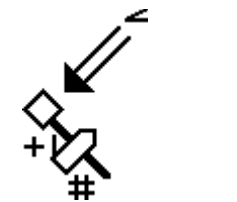
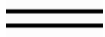
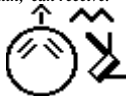


Ga 3:14
That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

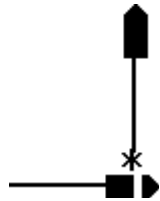
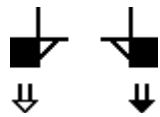
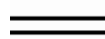
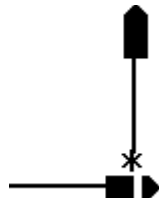
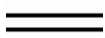
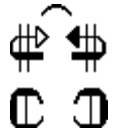
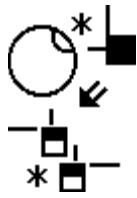
Why, God can all people of world bless same God bless Abraham-3, how through Jesus Christ. Now we also can promise receive His-above Spirit if we have faith, can receive.



Ga 3:15
Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannullet h, or addeth thereto.

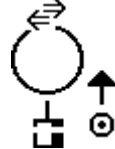
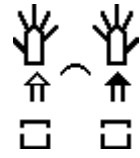
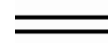
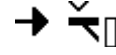
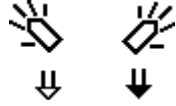
Brother group I have example, suppose two people make oath stamp, later nothing person can oath cancel or add.

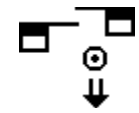
Brother group I have example, suppose two people make oath stamp, later not any person can oath cancel or add.



Ga 3:16
 Now to
 Abraham
 and his
 seed were
 the
 promises
 made. He
 saith not,
 And to
 seeds, as of
 many; but
 as of one,
 And to thy
 seed,
 which is
 Christ.

*So to Abraham and his
 seed*, God many
 promise give. God not
 say seeds many but say
 seed* meaning one.
 Promise to his seed
 means Christ one.*





Ga 3:18
For if the
inheritanc
e [be] of
the law, [it
is] no more
of
promise:
but God
gave [it] to
Abraham
by
promise.

For if through law inheritance receive then that means not through promise, but we know God promise gift to Abraham.

