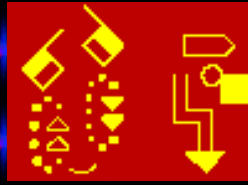


# The King James Bible in ASL, Written in SignWriting



\*\*\*Please note that this file is written in sets of vertical columns!\*\*\*

\*\*\*A short row of stars separates each set of columns\*\*\*

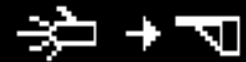
## The Story of Lazarus and the Rich Man:

— Luke 16:19

There was a certain  
rich man, which was  
clothed in purple  
and fine linen, and  
fared sumptuously  
every day.



color



And



Story



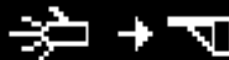
purple



other



about



and



man



man



everyday



name



rich



fine



Lazarus



food.



him



clothes



beg



fancy

Luke 16:20  
And there was a  
certain beggar named  
Lazarus, which was  
laid at his gate,  
full of sores.



...er

\*\*\*\*\*

Luke 16:21

And desiring to be  
fed with the crumbs  
which fell from the  
rich man's table  
moreover the dogs came  
and licked his sores.



on



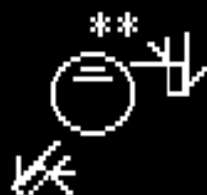
He



He



table



sick



Lazarus



belong



body



very



him



sores



hungry



rich



all



man



body.



for



\*\*  
food



\*\*  
food

\*\*\*\*\*



tiny



eat



Luke 16:22  
And it came to pass,  
that the beggar  
died, and was car-  
ried by the angels  
into Abraham's bos-  
om: the rich man



on



also died, and  
was buried;



table



Also



fall off



dogs



Time



there



came



later



him

beg



he



body



er



want



lick.



died.



rich



man



Him



man



go down



angels



died



into



brought



and



Hell



to



buried.



punished



Abraham



pain

\*\*\*\*\*

Luke 16:23  
And in hell he lifted  
up his eyes, being  
in torments, and  
seeth Abraham afar  
off, and Lazarus in  
his bosom.



he



Also



Rich



look up

cool my tongue; for  
I am tormented in  
this flame.



far



Abraham

\*\*\*\*\*





he

mercy



there



cry



to



Abraham



say



me



with



to



Lazarus



Abraham



Send



Lazarus

\*\*\*\*\*

Luke 16:24

And he cried and said,  
Father Abraham, have  
mercy on me, and send  
Lazarus, the he may  
dip the tip of his  
finger in water, and



father



tiny



water



here



to



to



pain, pain.



him,



my



son



tongue

Luke 16:25

But Abraham said, Son  
remember that thou in  
thy lifetime receivedst  
thy good things, and  
likewise Lazarus evil  
things: but now he is



on

comforted, and thou  
art tormented.



for



earth



cool



But



your



because



Abraham



life



fire



said



have



good



pain.



things



now



but



he

Luke 16:26  
And besides all this,  
between us and you there  
is a great gulf fixed:  
so that they which would  
pass from hence to you  
cannot; neither can they

pass to us, that would  
come from thence.



he



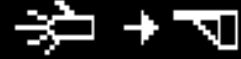
have



Lazarus



comfort



And



have



but



also



bad



you



stuck



things



have



because



two of us



can't



Father



between



come.



I



far



pray

\*\*\*\*\*



Luke 16:27  
Then he said, I pray  
thee therefore, father,  
that thou wouldest send  
him to my father's  
house:



please



across



Then



Lazarus



can't



he



send



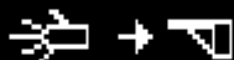
go



said



to



and



so



my

\*\*\*\*\*



father's



brothers



come



family.



here



Lazarus



punish

Luke 16:28  
For I have five  
brethren; that he  
may testify unto  
them, lest they also  
come into this  
place of torment.



90



pain.



Because



preach



Luke 16:29  
Abraham saith unto  
him, They have Moses  
and the prophets; let  
them hear them.



I



warn



have



for



Abraham



5



not



said

\*\*\*\*\*



  
to

  
can

  
Abraham

  
him

  
listen.

  
wrong


  
your





  
brothers

Luke 16:30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

  
If

  
have

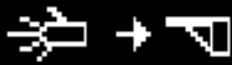
  
He

  
he

  
prophets

  
said

  
man



and



no, no!



dead



Moses



father



then

\*\*\*\*\*



arise



said



then



If

same



brothers

brothers

not



repent

not

listen



will!

listen

if



Moses

dead

Luke 16:31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.



or



man



Abraham



prophets



arise.



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