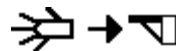
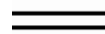
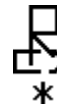
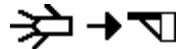
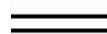
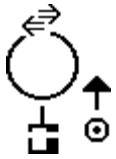
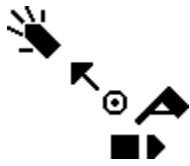


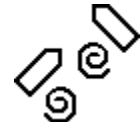
1 ¶ Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

Advice of not believe person_2, he man not walk, and way of sin person_2 stand not, and not sit with mock person_2, he happy.



2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

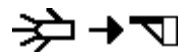
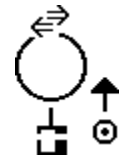
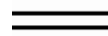
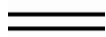
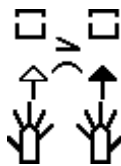
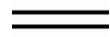
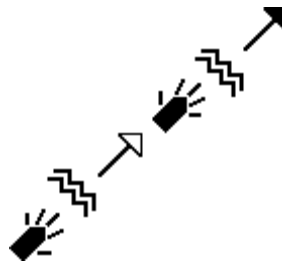
But he enjoy law of He-above Lord, and in His-above law he meditate day and night.

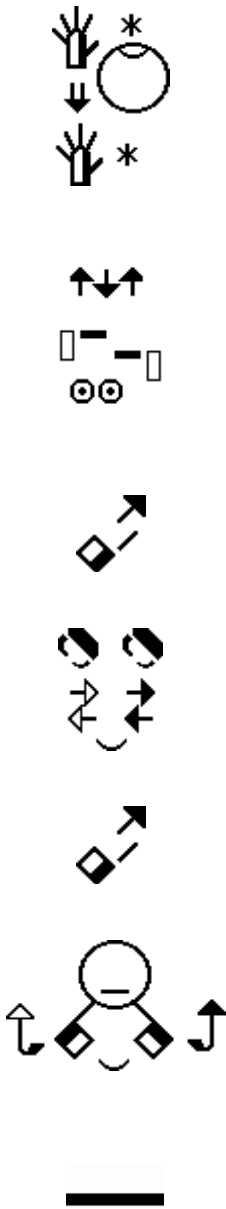




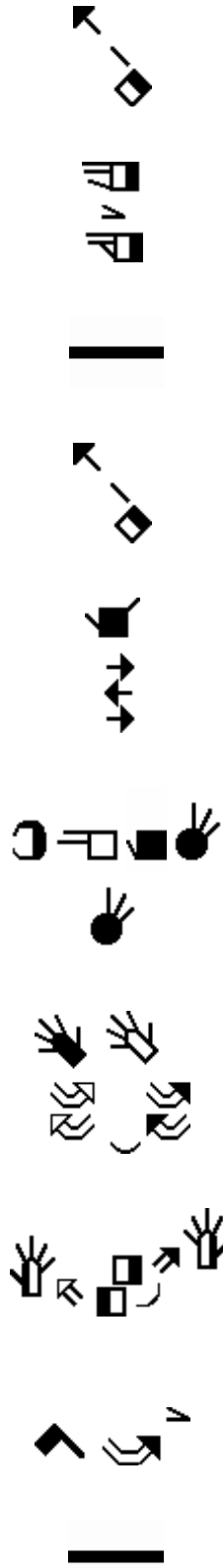
3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Then he same tree near water flow-right, strong, fruit grow regular, leaf not become dry and that-right man no-matter he action he success.



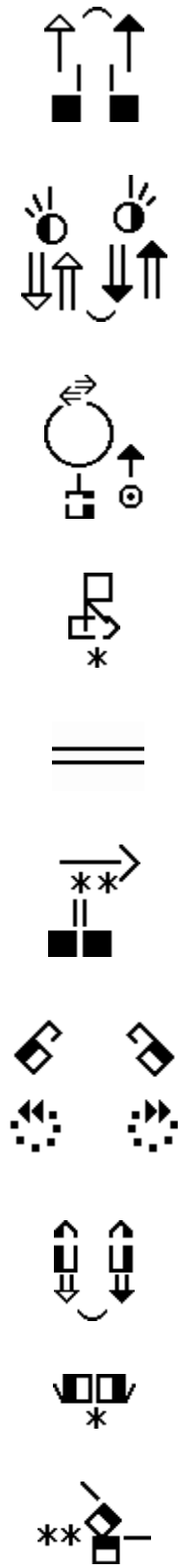
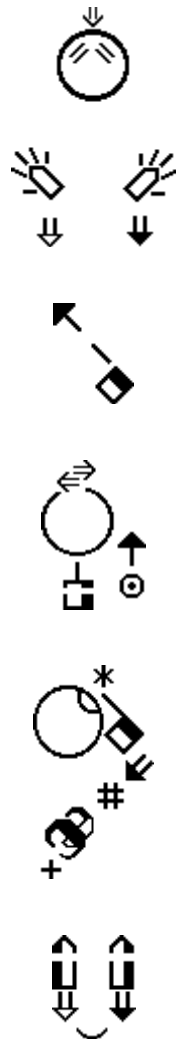


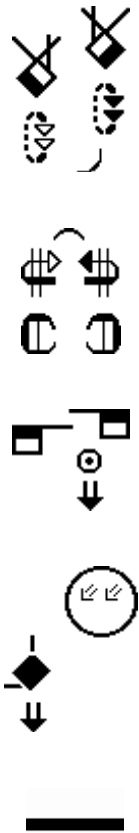
4 ¶ The ungodly are not so: but are like the chaff which the wind driveth away. He-left no. He-left same chaff wind blow away.



5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

So he-left not believe person_2 during judge not stand, also sin person_2 with correct people group cannot stay.





6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Why? He-above Lord know way of he correct people, but way of he-left not believe person_2 will destroy.

