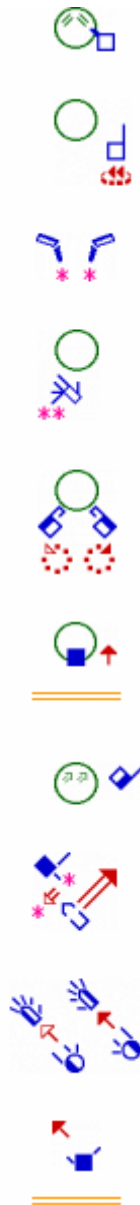


Pr 11:20 ¶
They that are
of a froward
heart [are]
abomination to
the LORD: but
[such as are]
upright in
[their] way
[are] his
delight.

*If someone have heart sin love,
 He LORD hate that, but if
 someone way straight, that He
 enjoy.*



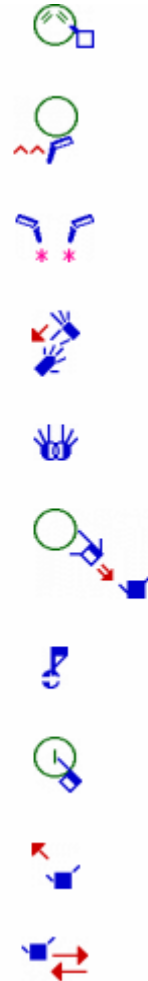
Pr 11:21 ¶
[Though] hand
[join] in hand,
the wicked
shall not be
unpunished:
but the seed of
the righteous
shall be
delivered.

*No matter if bad people unite,
 God will punish, but children of
 right people God will help.*



Pr 11:22 ¶ [As]
a jewel of gold
in a swine's
snout, [so is] a
fair woman
which is
without
discretion.

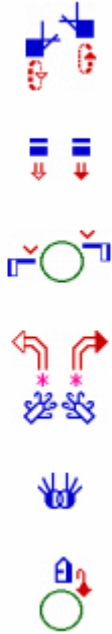
*If pig have ring of gold in nose
 that same pretty woman without
 wisdom.*





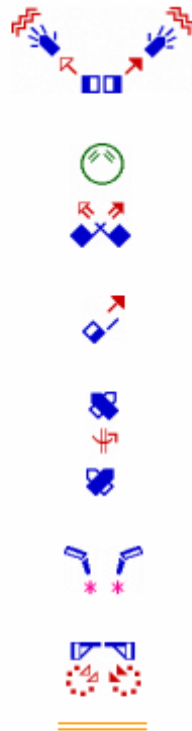
Pr 11:23 ¶ The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath.

Right people desire only good, but wicked people can expect anger of God.



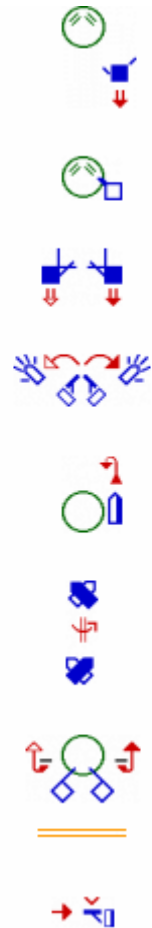
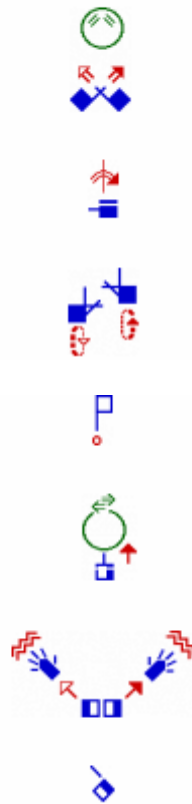
Pr 11:24 ¶ There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.

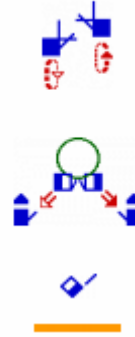
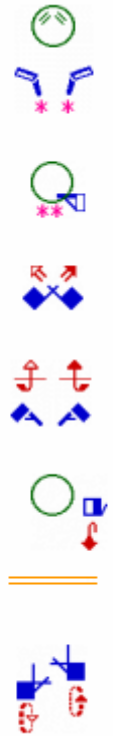
Some people seed scatter but he become have more, but other people seed not scatter he become poor.



Pr 11:25 ¶ The liberal soul shall be made fat: and he that watereth shall be watered also himself.

That if person give will become success, and if person encourage will encourage receive.





**Pr 11:26 ¶ He
that
withholdeth
corn, the
people shall
curse him: but
blessing [shall
be] upon the
head of him
that selleth [it].**

*That person he if have food but
sell refuse, people curse him, but
that person he food sell, people
bless.*

