

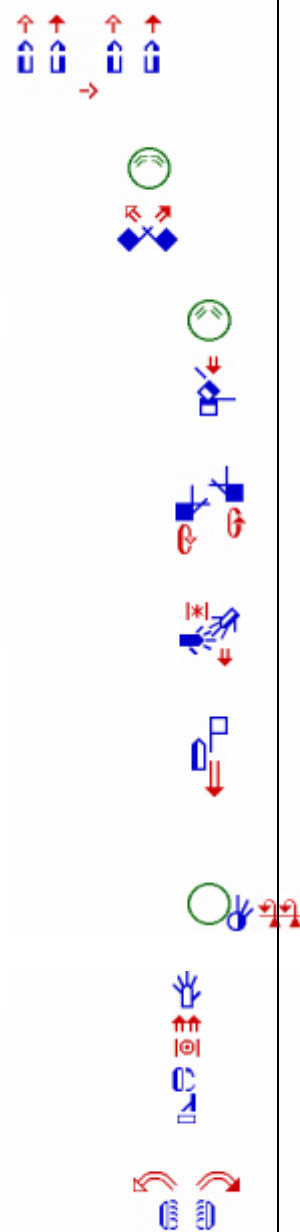
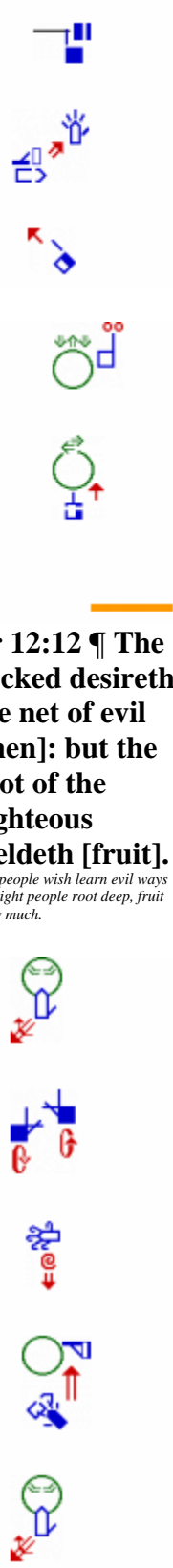
Pr 12:11 ¶ He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

If anyone work will he bread have enough but he that time waste he understand not.



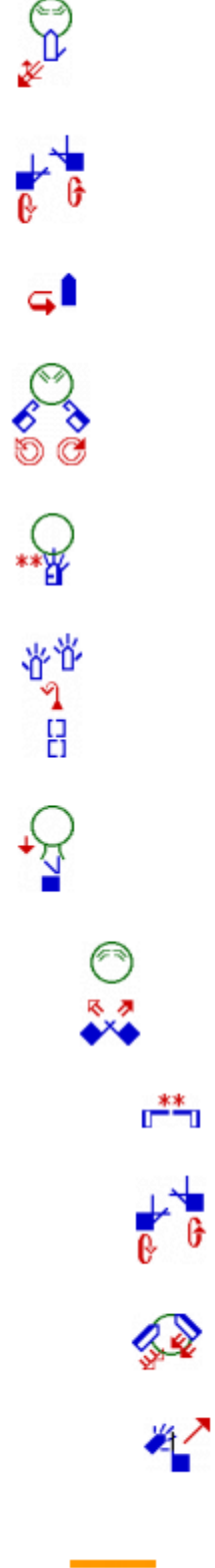
Pr 12:12 ¶ The wicked desireth the net of evil [men]: but the root of the righteous yieldeth [fruit].

Bad people wish learn evil ways but right people root deep, fruit grow much.



Pr 12:13 ¶ The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble.

Wicked people their sin talk cause stuck but fair people trouble escape.



Pr 12:14 ¶ A man shall be satisfied with

good by the
fruit of [his]
mouth: and the
recompence of
a man's hands
shall be
rendered unto
him.

*Man good fruit have, why? His
mouth, his words. If person work
hard, will earn reward.*



Pr 12:15 ¶ The
way of a fool
[is] right in his
own eyes: but
he that
hearkeneth
unto counsel
[is] wise.

*Proud person think his way right
but better he humble because he
counsel person listen.*

