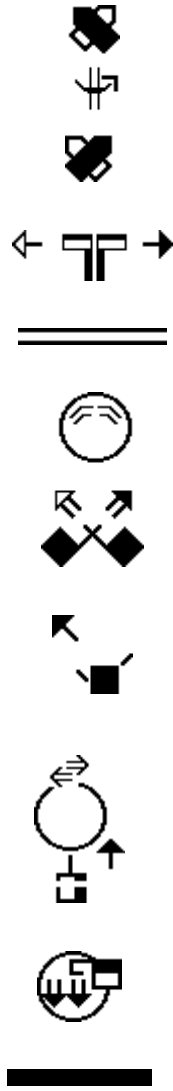


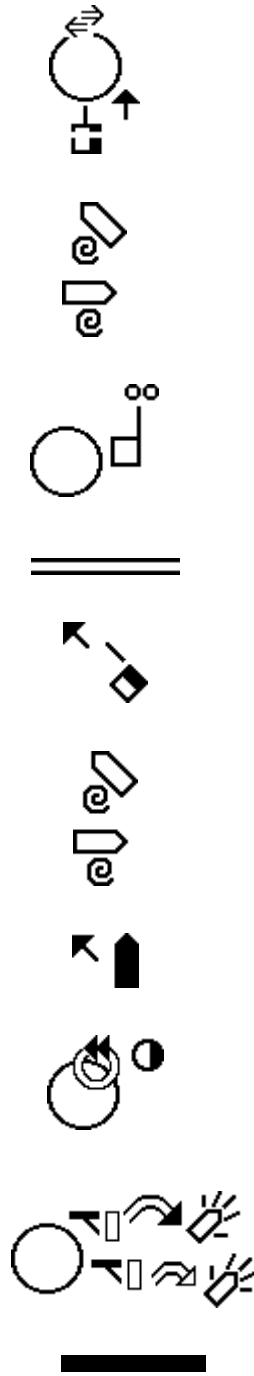
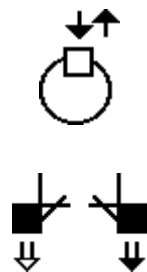
Pr 18:1 ¶ Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

That person want please himself, what he do? Become separate, but that not wise.



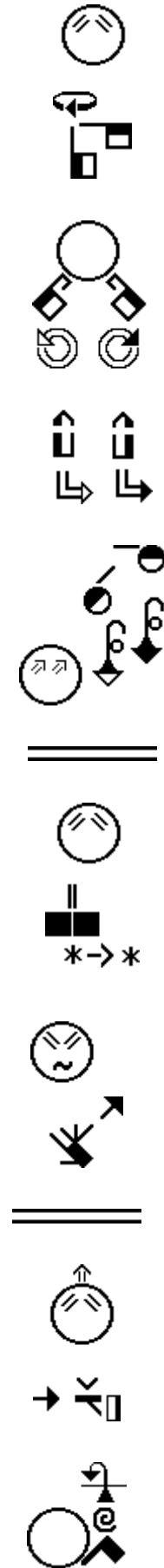
Pr 18:2 ¶ A fool hath no delight in understanding, but that his heart may discover itself.

Stupid person not enjoy understanding, he enjoy his opinion inform.



Pr 18:3 ¶ When the wicked cometh, [then] cometh also contempt, and with ignominy reproach.

When wicked come, also despise, and shame.





Pr 18:4 ¶ The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

Word of man good same water deep. Wisdom same clean river.

**



Pr 18:5 ¶ [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.

If he person wicked should not allow, if he action correct way, should support.

