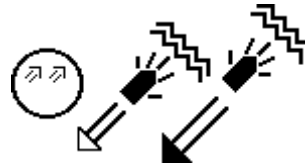
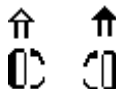


Pr 5:15 ¶ Drink waters out of thine own cistern, and running waters out of thine own well.

From your well drink. From your river drink.



Pr 5:16 Let thy fountains be dispersed abroad, [and] rivers of waters in the streets.

Should your fountain become street river huh? Your water for everyone huh?



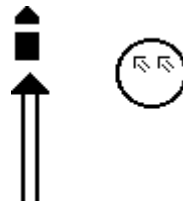
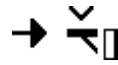
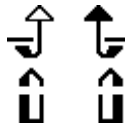
Pr 5:17 Let them be only thine own, and not strangers' with thee.

Your water for you only, should not share with strange people.



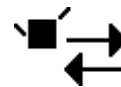
Pr 5:18 Let thy fountain be blessed: and rejoice with the wife of thy youth.

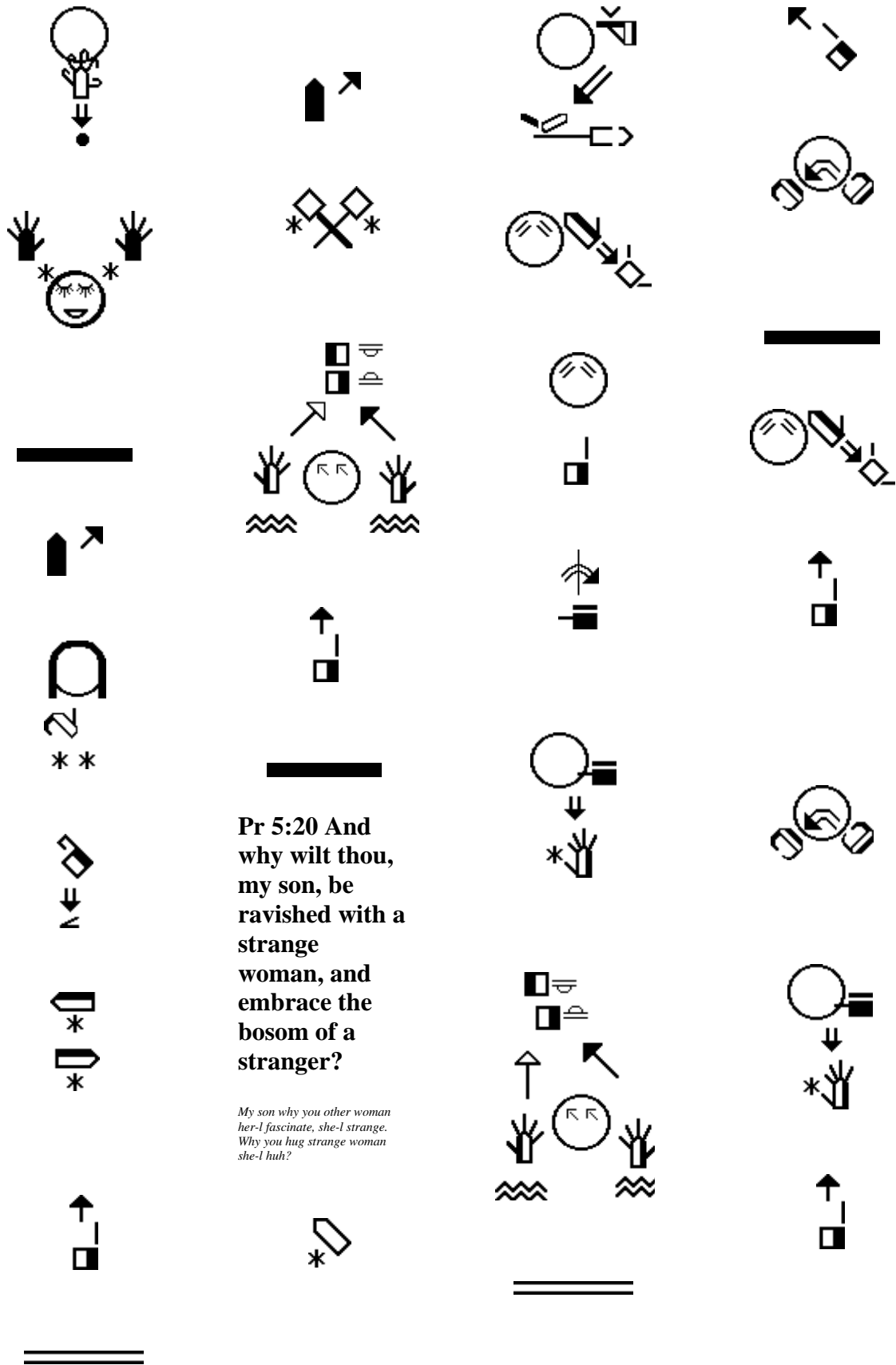
Let God your fountain bless and that wife you grow-up together enjoy her-r.



Pr 5:19 [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

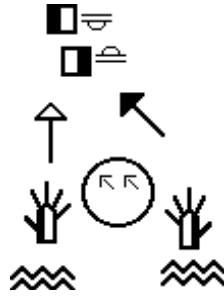
Your wife same cherish sweet-deer. her-r breasts need satisfy you, her-r love fascin-ation you.





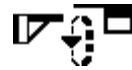
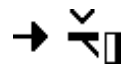
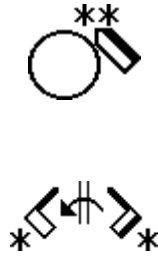
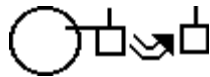
Pr 5:20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

*My son why you other woman
her-I fascinate, she-I strange.
Why you hug strange woman
she-I huh?*



Pr 5:21 For the ways of man [are] before the eyes of the LORD, and he pondereth all his goings.

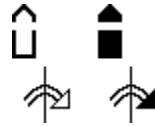
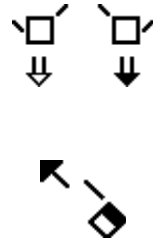
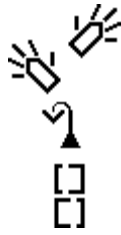
Because Lord He-above know our ways. He-above see-down. And He-above meditate about our action.



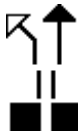
Pr 5:22 His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

Bad man, his sin catch he. His sins cause stuck.





Pr 5:23 He shall die without instruction; and in the greatness of his folly he shall go astray.



Any person without teacher will die. He go astray, silly ignorant, now stuck.

