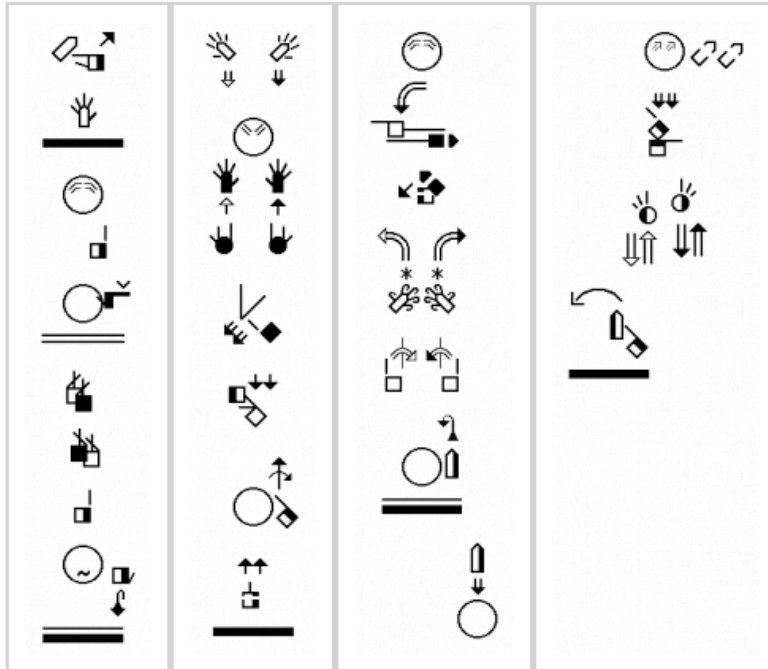


## TREASUREST UP WRATH UNTO THYSELF?

God has a record of all that we do.

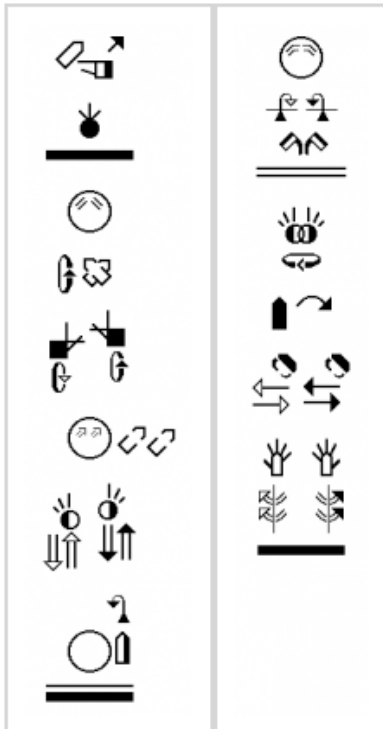
**Romans 2:5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;**



*You stubborn, repent you refuse. So awful punishment saved for yourself. Day full anger happen will. God His righteous judgment show.*

It is better to error on the side of humility than that of pride. Judgment will be perfectly righteous.

**Romans 2:6 Who will render to every man according to his deeds:**



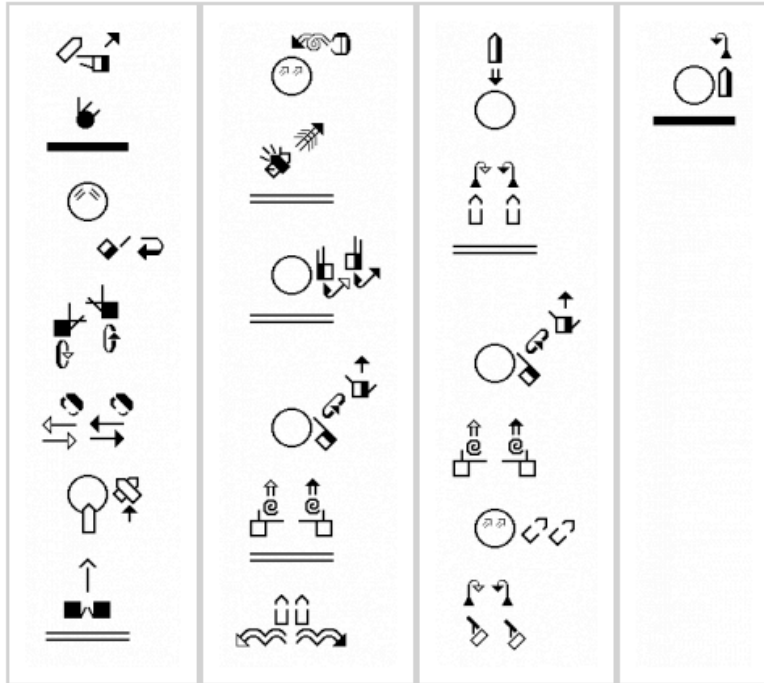
*6 All people He judges will. How according their deeds done.*

*If judgment is not by grace it can only be by works. Who can stand? (Rom 5:2)*

*Judge actions; not hearts; Be merciful that God would be merciful to you.*

**Continuance, not a few good deeds.**

**Romans 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:**



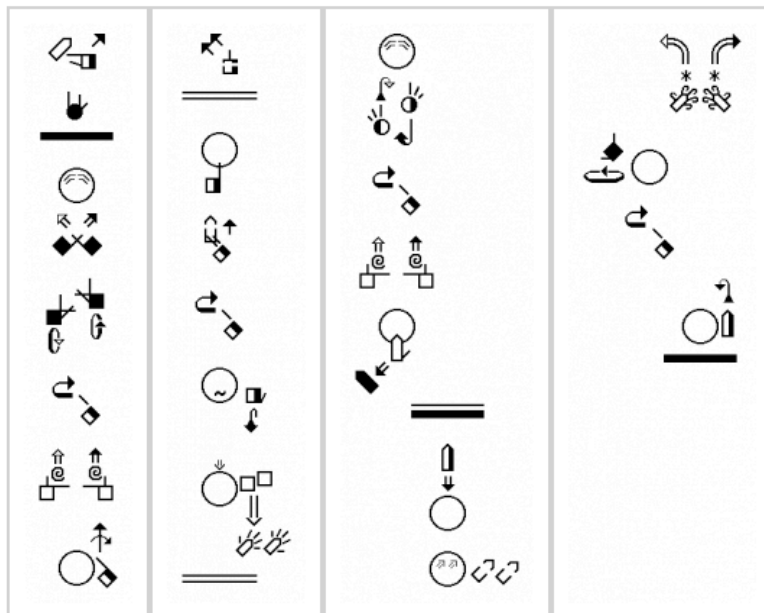
*7 Those people doing good actions continually, seek holiness, honor, eternal life, things God offers, eternal life He gives will.*

*What do you seek? Not what you think you are. Pray: Lord, I want to be more than what I am for only God can make me right.*

**Contentious against evil, but humble toward God.**

**Romans 2:8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,**

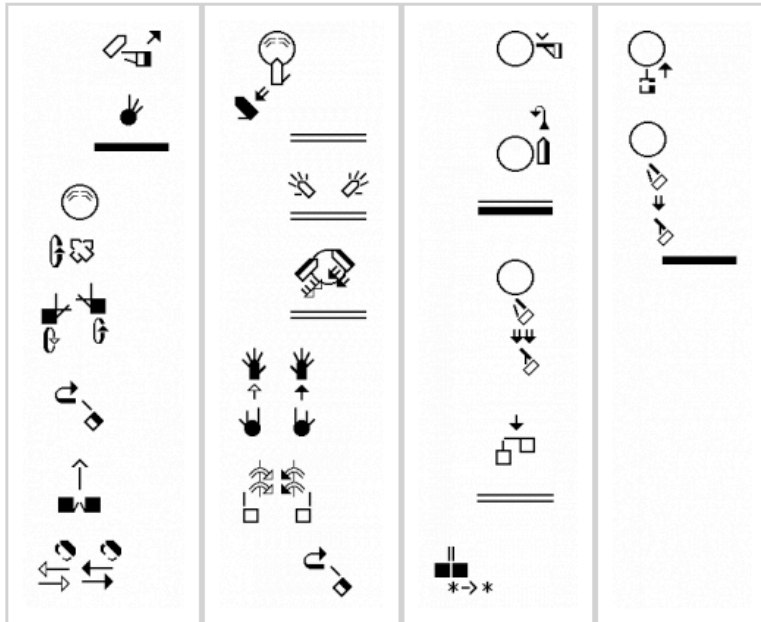
*But people they living for themselves, truth they refuse obey, instead they live wickedly. God His anger poured them will.*



Contentiousness is an attitude people develop against what is right. Their rebellion is against God. Good people will be accused of being contentious. The measuring stick is truth.

**Anguish or glory?**

**Romans 2:9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;**

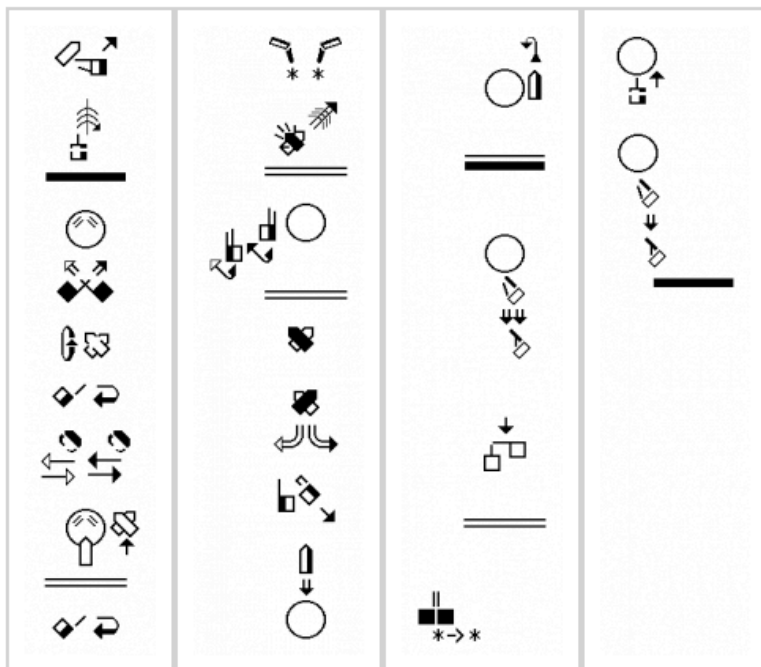


*9 All people those continuing doing wickedness, so, trouble, terrible happenings they experience will. Jews first, also non-Jews.*

Punishment is certain and that punishment is certain.

What is evil?

**Romans 2:10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:**



*10 But all those doing good, they have glory, honor, peace from God will. Jews first, also non-Jews.*

What is good?

It is not moral neutrality but a proactive force that resists evil and establishes righteousness.



**Romans 2:11 For there is no respect of persons**

*11 God He favorite persons, none.* We must resist the temptation to think we are special. **(Matthew 3:9)** Where is the throne of grace? **(Heb 4:16)**