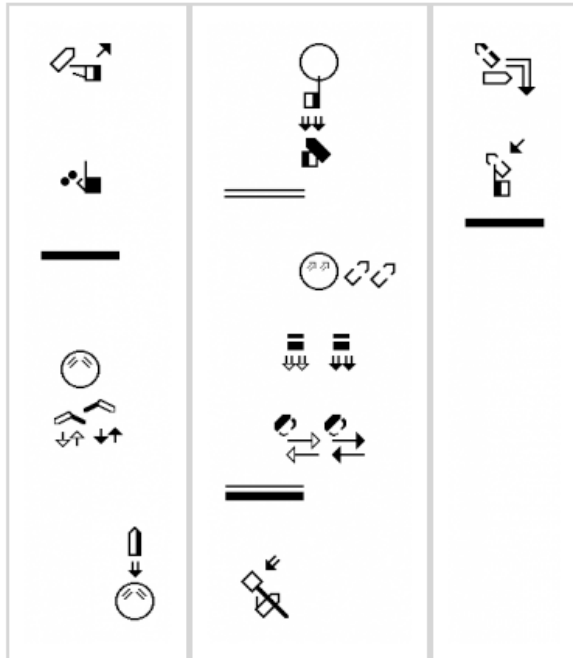


FOR OUR BENEFIT AS WELL

Romans 4:21 And being fully persuaded that, what he had promised, he was able also to perform. (KJV)

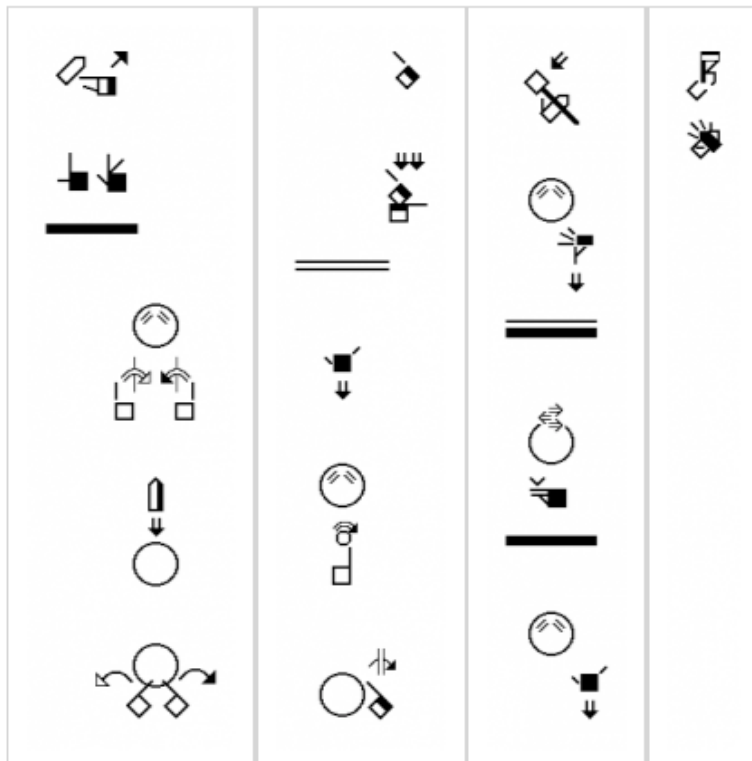
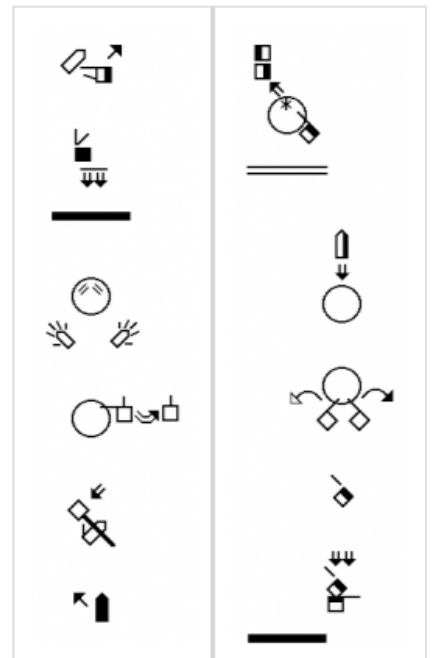


21. *Whatever God promises, He can do. Abraham (was) fully convinced.*

What do we need to convince us?

22 *And therefore it was imputed to him for righteousness. (KJV)*

22. *So because of Abraham, his faith, God declared him righteous.*



23 *Now it was not written for his sake alone, that it was imputed to him; (KJV)*

23. *When God declared him righteous, that only for Abraham's benefit? No. That recorded*

Why was the Bible written? Romans 15:4, 1 Corinthians 10:11

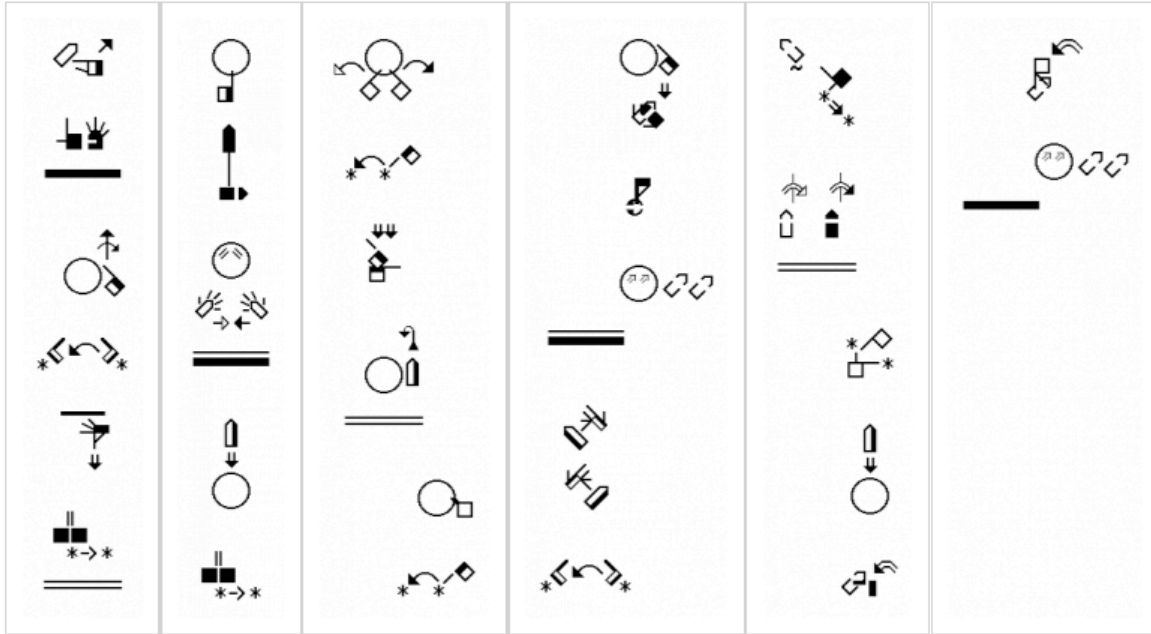
When I want to learn how to do something I go to the internet.

Someone else taught me the way to God. A smart person knows a lot, but the wise person knows where to go.

Do you go to the Deaf, the Hearing or to the Word of God?

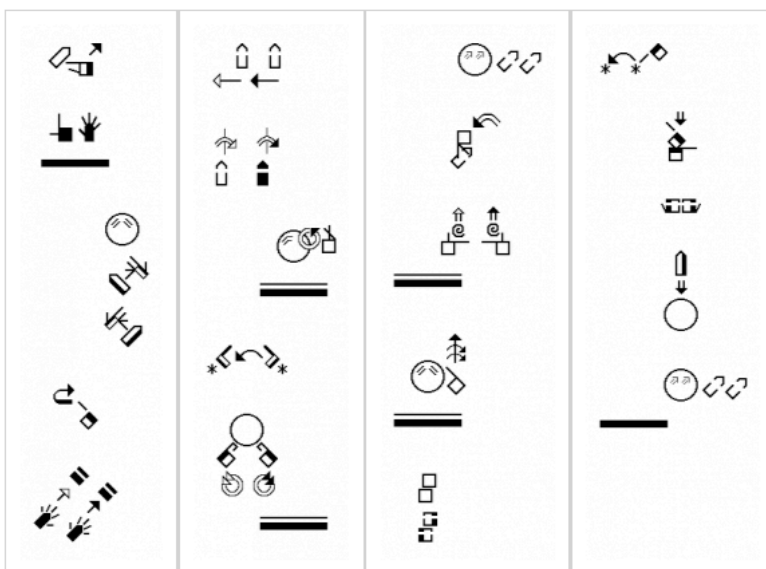
24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;(KJV)

24. for our benefit also, (the) promise what? God also declares us righteous will, if we believe in Him. Jesus our Lord died, then God raised Him (Jesus).



“...for us also...” has to be one of the best thoughts ever. What is the difference between imputed and forgiven?

25 Who was delivered for our offenses, and was raised again for our justification. (KJV)



25. Jesus he (was) given (to) death reason (because), (of) our sins. He resurrected (to) life, for? (what for) make us right with God He.

Very often a person might not agree with a particular law. In America we have a right of appeal. If that law is found constitutional their is no redress. Neither is there any redress for someone who breaks God’s Law.

If God’s Law has been broken someone must be delivered to justice.