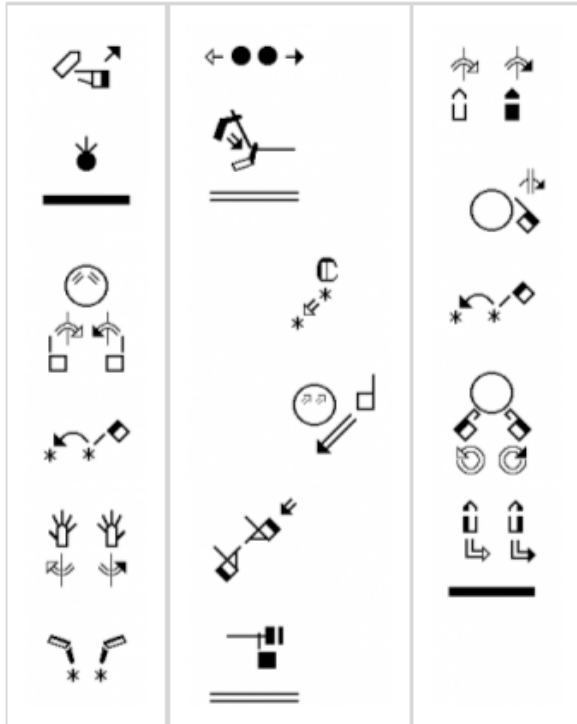




The difference between justice and grace is like the difference between the Moon and the Sun.



Romans 5: 6 For when we were yet without strength, in due time Christ died for the ungodly.

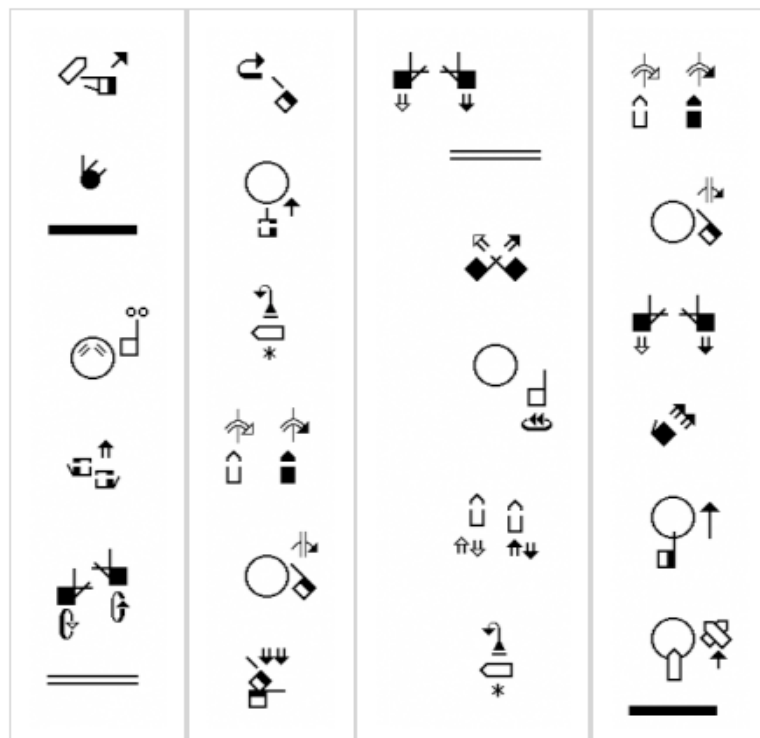
6. When we previously had no strength, Christ came (at the perfect time, (and) died for us sinners.

Sometimes there are really good people that we feel deserve God's help. **(Luke 7:5)** But the person with correct understanding realizes they are without the strength to be righteous in God's eyes.

Christ loves more than the godly, He also loves the ungodly, the uninterested, and sinners.

Picture Christ as a Deaf person that saves a hearing person who has no interest in the Deaf, believes they should read lips, and would never access an interpreter. Someone who does not care if you understand them. Christ died for that kind of person.

Romans 5:7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

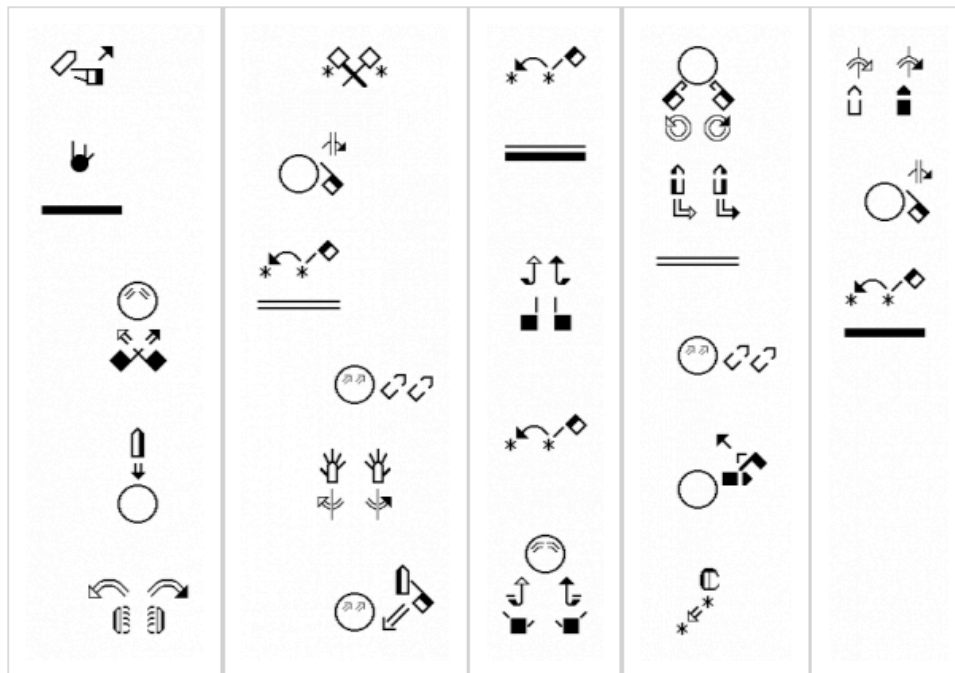


7. Understanding most people, they're not willing (to) die for (a) righteous person, but only possibly willing (to) die for (a) person (that) himself (is) really good.

Paul uses the generally accepted belief that people would willingly give up their life for another person if that person was in some way worthy. No one gives up their life willingly for a wicked person. We wish wicked people, the evil they deserve.

The world is full of revenge; people fighting for justice. Grace is the "much more" that God wants to give the world. More than justice, more than a fair share, but overflowing abundance of God's love for every heart. Christ is the demonstration of God's "much more," pure grace.

Romans 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

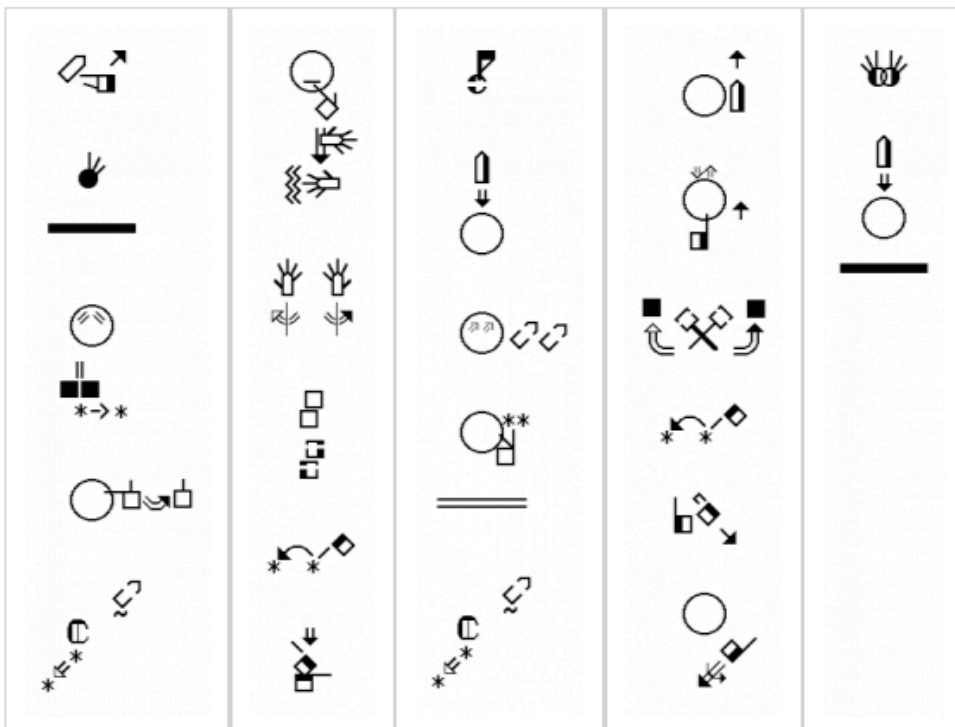


8. But God so loved (for) us, He already showed us. While we (were) still sinners, He sent Christ (to) die for us.

One of the hardest things to be convinced of is love. Everyone thinks it is for them to define. This is **“the”** definition. **(John 15:13)**

When we experience true love/grace God’s potential is released in us, only then.

Romans 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.



9. Also because (of) Christ’s blood (which) finished making us righteous in God’s (His) sight, Christ will certainly save us from (the) wrath of God.

“Much more” is a grace concept. One cannot get more justice or even more righteous. (Though Judah used the term. **(Gen. 38:26)** Grace is like a seed. **(Luke 13:19)** Grace can never stay small; it cannot die. It is the most powerful force in the Universe.

When a criminal serves his sentence justice has been served. He is released from prison but he is not empowered or enabled, or necessarily befriended, and his record goes with him; but when a person accepts God’s love in Jesus Christ grace gives all the above and much more. He is changed from a criminal to a child of God.