

THESE THINGS

Always be cognitive of the Biblical writers immediate audience. Christians were suffering because of their religion. Paul was encouraging them.

Romans 8:31 What shall we then say to these things? If God be for us, who can be against us?

31 What shall we say about such wonderful things as these? If God is for us, who can ever be against us? NLT

It is a tactic of Satan to get believers to judge God by their circumstances instead of by the cross.

31 These wonderful things, what (can) we say huh. If God supports us. Then who can (be) against us, any time what?

Suffering can cause us to think we are going the wrong way, but Paul, like Peter (1 Pe 5:9), taught that afflictions are not unusual for Christians.

We have different proof God loves us:

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

32 Since He did not spare even His own Son but gave Him up for us all, won't He also give us everything else? NLT

32 Because His Son, God (did) not spare, instead surrendered for all (of) us. God everything other also God give us will.

If God gave us His best we should conclude He will give us everything. We have salvation, the Holy Spirit, the hope eternal life, and a resurrected body.

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

33 Who dares accuse us whom God has chosen for His own? No one -- for God Himself has given us right standing with Himself.

33 God He already chose us (to) belong (to) Him? Who Blame us. None! God Himself already gave us (a) right place with Him.

It is God that justified us, why would He later condemn us?

34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

34 Who then will condemn us? No one -- for Christ Jesus died for us and was raised to life for us, and He is sitting in the place of honor at God's right hand, pleading for us. NLT

34 Then who will condemn us. None, because Christ Jesus already died for us, resurrected (and) living for us. He sits (in a) place (of) honor His God's right hand, praying (in) support for us.

